#### PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.<u>003</u>

Date : 28 01 2015

It is certified that an inspection team headed by \_Pavithra B S Sr. Analyst RDWSD District Laboratory Bangalore (Name of Officers with designation) from RDWSD District Laboratory Bangalore (Name of Department/Office) inspected the Sri K. K. Education Centre (Name & Address of the School) Bagalore-562130 on 28-01-2025 and found that the Sri K K Education Centre # 34/5, Kadabagere Main Road, Bagalore-562130 (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 27-01-2026

Signature with Seal : Testing oratory Name Designation

То

Sti K.K. Education rente #JULS. Kadabalgere min Road

(Name & Address of the Institution)





## RURAL DRINKING WATER & SANITATION DEPARTMENT, Gok Bengaluru Urban Divisional Laboratory-Banashankari, Bangalore-560070.

# NABL Accredited Laboratory Bangalore urban

| -         |   | TEST  | REPORT  |  |  |
|-----------|---|---|---|--|--|
| Ad        | dress of the sampling location :- Sri. I              | Report date: 30/01/2025   |   |  |  |
|           |   | Report Number: 0013   |   |  |  |
| #3        | 4/5, Kadabgere Main Road                              | Reference: TRF<br>Sample code: 0013<br>Date of Sample collection: 28/01/2025<br>Analysis start date: 29/01/2025 |   |  |  |
|           | , e, headbere main Koad                               |   |   |  |  |
| Bai       | ngalore-562130.                                       |   |   |  |  |
|           |   |   |   |  |  |
|           |   | Analysis completion date: 29/01/2025  |   |  |  |
| Sar       | nple Particulars: Borewell water                      | Sample quantity: 1 Liter  |   |  |  |
| Jul       | brewell water   | -   | -   | - martine -                                  |  |
| SI.<br>No | Test  | Results   | Acceptable<br>Limit IS<br>10500 : 2012<br>RA:2018 | Permissible Limit IS<br>10500 : 2012 RA:2018 | Protocol   |
|           | scription: Colourless liquid                          |   |   |  |  |
| 1         | pH Value @25°C Temp                                   | 8   | 6.5 - 8.5   | No relaxation                                | 16 2025 /2   |
| 2         | Specific Conductance, µS/cm @25°C<br>Temp             | 1250  | -   | -  | IS 3025 (Part-11) : 2022<br>IS 3025 (Part-14) : 2013 |
| 3         | Odour   | Agreeable   | Agreeable   | Agreeable                                    | IS 3025 (Part-5 &<br>6):2018                         |
| 4         | Colour, Hazen Units                                   | <1.0  | 5   | 15   | IS 3025 (Part-4) :2021                               |
| 5         | Turbidity, NTU  | 0.6   | 1   | 5  |  |
| 6         | Total Dissolved Solids, mg/l @180°C                   | 790   | 500   | 2000   | IS 3025 (Part-10) : 2023                             |
| 7         | Alkalinity as CaCO <sub>3</sub> , mg/I                | 273   | 200   | 600  | IS 3025 (Part-16) : 2023                             |
| 8         | Total Hardness as CaCO <sub>3</sub> , mg/l            | 348.3   | 200   |  | IS 3025 (Part-23) : 2023                             |
| 9         | Calcium as Ca, mg/l                                   | 83.3  | 75  | 600  | IS 3025 (Part-21) : 2009                             |
| 10        | Magnesium as Mg, mg/I                                 | 34  |   | 200  | IS 3025 (Part-40) : 1991                             |
| 11        | Chloride as Cl, mg/l                                  | 164.1   | 30  | 100  | IS 3025 (Part-46) : 2023                             |
| 12        | Sulphate as SO <sub>4</sub> , mg/l                    |   | 250   | 1000   | IS 3025 (Part-32) : 1988                             |
| 13        | Fluoride as F, mg/I                                   | 51.9  | 200   | 400  | IS 3025 (Part-24) : 2022                             |
| 14        |   | 0.4   | 1   | 1.5  | APHA 24 <sup>th</sup> Edition                        |
| 1.4       | Nitrate as NO <sub>3</sub> , mg/I                     | 41.5  | 45  | No relaxation                                | APHA 24 <sup>th</sup> Edition                        |
| 1.5       | Iron as Fe, mg/I<br>ark: The above given sample confc | 0.3   | 1   | No relaxation                                | 10 2025 (5   |

sample conforms to the permissible limits as per IS 10500:2012 drinking water specifications for the above mentioned parameters only. Analysed by: Megha Kis

Senior Analyst/Junior Analyst

Authorized Signatory: Technical Manager: Pavithra B.S

RDWSD/WQMSP/TeR/01

Note:

- 1) The above results relate only to the sample tested.
- The report shall not be reproduced except in full without the prior approval of the Quality Manager. 2) Traceability: Traceability of measurements is established using CRMs traceable to 3)
- National/International standards.
- Samples will be discarded after 15 days from the date of report generation. 41 5)
- Decision rule is applicable as per the procedure mentioned in RDWSD/WQMSP/DR-01

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## RURAL DRINKING WATER & SANITATION DEPARTMENT, Gok Bengaluru Urban Divisional Laboratory-Banashankari, Bangalore-560070.

# NABL Accredited Laboratory Bangalore urban

|           |   | TEST  | REPORT  |  |  |
|-----------|---|---|---|--|--|
| Ad        | dress of the sampling location :- Sri.    | Report date: 30/01/2025   |   |  |  |
|           |   | Report Number: 0014   |   |  |  |
| #34       | 4/5, Kadabgere Main Road                  | Reference: TRF<br>Sample code: 0014<br>Date of Sample collection: 28/01/2025<br>Analysis start date: 29/01/2025 |   |  |  |
|           | y s, radabgere Wall Road                  |   |   |  |  |
| Bai       | ngalore-562130.                           |   |   |  |  |
|           | -502130.                                  |   |   |  |  |
|           |   | Analysis completion date: 29/01/2025  |   |  |  |
| C         |   | Sample quantity: 1 Liter  |   |  |  |
| Sar       | nple Particulars: R.O water               |   |   |  |  |
| SI.<br>No | Test                                      | Results   | Acceptable<br>Limit IS<br>10500 : 2012<br>RA:2018 | Permissible Limit IS<br>10500 : 2012 RA:2018 | Protocol   |
|           | cription: Colourless liquid               |   |   | ×  |  |
| 1         | pH Value @25°C Temp                       | 6.9   | 6.5 - 8.5   | No relaxation                                | 1  |
| 2         | Specific Conductance, µS/cm @25°C<br>Temp | 120   | -   | -  | IS 3025 (Part-11) : 2022<br>IS 3025 (Part-14) : 2013 |
| 3         | Odour                                     | Agreeable   | Agreeable   | Agreeable                                    | IS 3025 (Part-5 &                                    |
| 4         | Colour, Hazen Units                       | <1.0  | 5   | 45   | 6):2018  |
| 5         | Turbidity, NTU                            | 0.0   |   | 15   | IS 3025 (Part-4) :2021                               |
| 6         | Total Dissolved Solids, mg/I @180°C       |   | 1   | 5  | IS 3025 (Part-10) : 2023                             |
| 7         |   | 70  | 500   | 2000   | IS 3025 (Part-16) : 2023                             |
| 8         | Alkalinity as CaCO <sub>3,</sub> mg/l     | 21  | 200   | 600  | IS 3025 (Part-23) : 2023                             |
| 373       | Total Hardness as CaCO <sub>3,</sub> mg/l | 20  | 200   | 600  | IS 3025 (Part-21) : 2009                             |
| 9         | Calcium as Ca, mg/I                       | 4.8   | 75  | 200  |  |
| 10        | Magnesium as Mg, mg/l                     | 1.9   | 30  | 100  | IS 3025 (Part-40) : 1991                             |
| 11        | Chloride as Cl, mg/l                      | 13.2  | 250   |  | IS 3025 (Part-46) : 2023                             |
| 12        | Sulphate as SO <sub>4</sub> , mg/l        | 4.4   | 200   | 1000   | IS 3025 (Part-32) : 1988                             |
| 13        | Fluoride as F, mg/l                       | Nil   |   | 400  | IS 3025 (Part-24) : 2022                             |
| 4         | Nitrate as NO <sub>3</sub> , mg/l         |   | 1   | 1.5  | APHA 24 <sup>th</sup> Edition                        |
| .5        | Iron as Fe, mg/I                          | 8   | 45  | No relaxation                                | APHA 24 <sup>th</sup> Edition                        |
|           | ark: The above given sample confe         | Nil   | 1   | No relaxation                                | IS 3025 (Part-53) : 2003                             |

The above given sample conforms to the acceptable limits as per IS 10500:2012 drinking water specifications for the above mentioned parameters only.

> BENGALURU URBAN

Analysed by: Megha K. S Senior Analyst/Junior Analyst

Note:

Authorized Signatory: Authorized Signatory: Technical Manager: Pavithra B.S

RDWSD/WQMSP/TeR/01

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